

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)



RELEASE OF MORTGAGE

Loan Number ML 14-000218-8

**KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK**

A Corporation existing under the laws of the State of Illinois, for and in consideration of
One dollar and other good and valuable
Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
LANDROSH DEVELOPMENT, LLC-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Document No. 0020788404
AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0020788405

SEE ATTACHED FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to
be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this 18TH Day
of DECEMBER 2002.

GEORGE WASHINGTON SAVINGS BANK

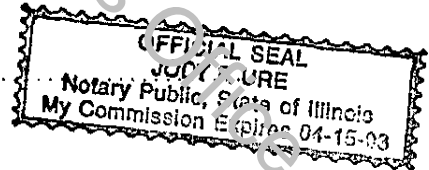
Attest: *Patricia C. Webber* By: *Edward M. Keenan*
Asst. Vice President Sr. Vice President

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized
officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said
Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said
Corporation for the uses and purposes therein set forth.

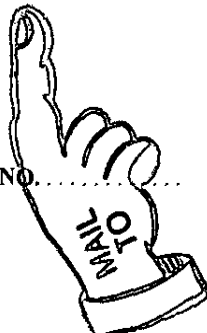
GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Jody J. Ure*
Notary Public



THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
10240 S. CICERO AVE. , OAK LAWN, IL. 60453

Please mail to:



RECORDER'S BOX NO.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

UNOFFICIAL COPY

LOT 31 IN SAM BROWN JR.'S SUBDIVISION OF LOT 9 IN COUNTY CLERK'S
DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

14-18-126-011-0000

2180 W. SUNNYSIDE
CHICAGO, IL 60625

30118838

Property of Cook County Clerk's Office