2003-01-27 10:40:15 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Know all Men by these Presents that the HERITAGE COMMUNITY, F/K/A HERITAGE GLENWOOD BANK 18301 S. Halsted St., Glenwood, IL 60425 a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dc.s hereby Remise, Release, Convey and Quit Claim unto MITCHELL JONES, A BACHELOR heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date MARCH 2, 1999 recorded in the Recorder's Office of COOK County State of Illinois Document 99234085 remises therein described, situated in the County of COOK, State of Illinois, as follows to wit: SEE ATTACHED

Permanent Tax Number:

20-32-425-055

Common Address: 1102 W 87<sup>™</sup> STKLET, APT B, CHICAGO, IL 60620 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its 3r. Vice President and attested by its **Processor** its corporate Seal to be hereto affixed this

October 28, 2002

William E. Hetler Sr. Vice President Linda Arrold Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared by: R.Larcher, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To: **MITCHELL JONES** 

1102 W 87<sup>TH</sup> STREET

APT B

CHICAGO, IL 60620

## **UNOFFICIAL COPY**

IND THE
LEY NORTH
ENGLEWOOD A.

72 OF THE SOUN.
4, EAST OF THE TA.

92691102 THE EAST 5.13 FET OF LOT 5 AND THE WEST 8.62 FEET OF LOT 4 IN THE SUBDIVISION OF LOT 29 AND ALLEY NORTH OF SAID LOT 29 IN BLOCK 6 OF HILLS AND PIKE'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acceptable dependent as Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this October 28, 2002.

Notary Put

OFFICIAL SEAL
RENEE 1 LARCHER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXTRES, 12/15/05