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Cook County Recorder 28.50



**RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION**

Know all Men by these Presents that the **HERITAGE COMMUNITY, F/K/A HERITAGE GLENWOOD BANK 18301 S. Halsted St., Glenwood, IL 60425** a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **MITCHELL JONES, A BACHELOR** heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **MARCH 2, 1999** recorded in the Recorder's Office of **COOK County State of Illinois Document 99234085** remises therein described, situated in the County of **COOK**, State of Illinois, as follows to wit:

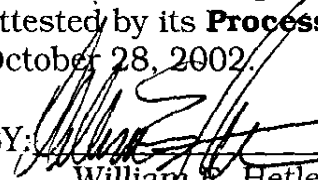
SEE ATTACHED

**Permanent Tax Number: 2032-425-055**

**Common Address: 1102 W 87<sup>TH</sup> STREET, APT B, CHICAGO, IL 60620**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Processor** its corporate Seal to be hereto affixed this **October 28, 2002**.

BY:   
William E. Hetler  
Sr. Vice President

ATTEST:   
Linda Arnold  
Processor

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Document Prepared by: R.Larcher, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To:

**MITCHELL JONES  
1102 W 87<sup>TH</sup> STREET  
APT B  
CHICAGO, IL 60620**

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THE EAST 5.10 FEET OF LOT 5 AND THE WEST 8.62 FEET OF LOT 4 IN THE  
SUBDIVISION OF LOT 29 AND ALLEY NORTH OF SAID LOT 29 IN BLOCK  
6 OF HILLS AND PIKE'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF  
THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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