

This Instrument Prepared By:  
LABE BANK MORTGAGE 4321  
N. ELSTON AVENUE CHICAGO  
ILL 60641



After Recording Return To:  
LABE BANK MORTGAGE  
4321 N. ELSTON AVE  
CHICAGO, ILLINOIS 60641

0030119239

**BOX 158**

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0110078756

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2003 executed by WILLIAM E. HUNTER MARRIED TO JULIA C. HUNTER

1 MP

to LABE BANK  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 4343 N. ELSTON, CHICAGO, ILLINOIS 60641

and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 157 IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRANCE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS JANUARY 13, 1960 AS DOCUMENT NO. 1904220, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-23-307-006-0000

Commonly known as: 16651 S. DOBSON, SOUTH HOLLAND, ILLINOIS 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

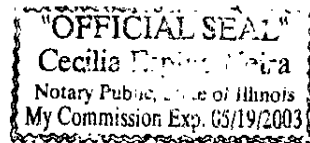
LABE BANK, AN ILLINOIS CORPORATION

On JANUARY 10, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared SUZANNE L. BRALEY

*Suzanne L. Braley*  
By: SUZANNE L. BRALEY  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Cecilia Espino Vera*  
County, COOK

My commission Expires: 5/19/03

