

UNOFFICIAL COPY

0030119459

4782/0091 90 001 Page 1 of 3
2003-01-27 12:09:27
Cook County Recorder 28.50



Chgo - Ashland, IL

**ILLINOIS
POWER OF ATTORNEY**

The undersigned American General Financial Services of Illinois, Inc. a(n) Illinois corporation, hereby appoints Carlos Dejesus, Attorney-in-Fact with authority to release and discharge mortgages, judgments, and other record liens by a written instrument signed by this corporation's name by Carlos Dejesus as Attorney-in-Fact for this corporation, and such release, when recorded as required by law, shall operate as a full discharge and satisfaction of said lien. Dated this 8 January, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

BY:

[Signature]
Michael J. Walsh, Vice President

ATTEST:

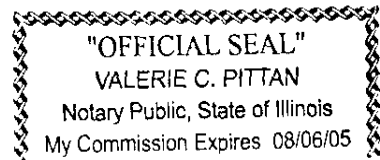
[Signature]
Rita A. Evans, Assistant Secretary

STATE OF IL)

COUNTY OF Kane) SS:

Before me, the undersigned, a Notary Public within and for said county and state, came Michael J. Walsh and Rita Evans, personally known to me and being thereunto duly authorized, whose names as Vice President and Assistant Secretary, respectively of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., a(n) Illinois corporation, are signed to the foregoing writing, and acknowledged the execution of the forgoing instrument and the affixing thereto of the corporate seal of said corporation in my county aforesaid, to be the free, voluntary act and deed of said corporation for the uses and purposes therein set forth. WITNESS my hand and official seal this 8 January, 2003.

[Signature]
Valerie C. Pittan, Notary Public
My Commission Expires: August 6, 2005
Resident of Kane County, IL



Please return document to:

Document prepared by: Valerie Pittan
American General Financial Services, Inc.
920 Davis Rd. Suite 207
Elgin, IL 60123

MEMORANDUM

DATE: _____

TO: Walsh Admin. Office

FROM: _____, Branch Manager

SUBJECT: Power of Attorney Recording Information

1. Purpose. The purpose of this memorandum is to provide you with the recording information for my Power of Attorney.
2. Information. The following are the counties my Power of Attorney is recorded in and the appropriate recording information.

<u>County</u> <u>Recorded in</u>	<u>Date</u> <u>Recorded</u>	<u>Document</u> <u>Number</u>	<u>Vol. No./</u> <u>Page No.</u>

3. Questions Regarding this Memorandum . . . may be referred to the writer.

CC: District Manager

MEMORANDUM

DATE: _____

TO: Branch Manager

FROM: Valerie Pittan, Division Office

SUBJECT: Power of Attorney/ Revocation of Power of Attorney

ENCLOSURE: (1) Power of Attorney Form
(2) Memorandum

1. Purpose. The purpose of this memorandum is to discuss the aforementioned subject.
2. Discussion. Welcome to your new office! As one of your first duties; you must file the attached Power of Attorney in all of the counties your branch conducts business in. (Don't forget to include the filing fee. If you fail to do so, you will not be able to release mortgages/record documents on behalf of AGF, in those counties. Please consult your DM if you are unsure as to which counties you are to be recorded in.
3. Necessary Action. As outlined above. When your Power of Attorney is returned from the Recorders Office, complete Enclosure Two. Be sure to include the recording information for each county. Once you have recorded your Power of Attorney in **ALL** of the counties and completed Enclosure Two, forward a photocopy of your Power of Attorney (front and back), to the Division Office, along with Enclosure Two. Then, send one photocopy of your Power of Attorney only, to your District Manager. Your original should remain in the branch. Please note, your branch may have received a Revocation of Power of Attorney for the former Manager. This document must be recorded as well. Each county will have its own Revocation of Power of Attorney page. Therefore, each page should be recorded separately, in the appropriate county. Once the Revocation of Power of Attorney is returned from the Recorders Office, make one photocopy (front and back) to keep in the branch, and forward the original to the Division Office at:

American General Finance
920 Davis Rd., Suite 207
Elgin, IL 60123

4. Questions Regarding this Memorandum. . . . May be directed to your District Manager or myself at (847)695-7811.

:vcp