FFICIAL COPY

SATISFACTION MORTGAGE

1049/0050 43 005 Page 1 of 2003-01-27 09:47:48 Cook County Recorder

When recorded Mail & Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8717335

Davis F. Cruban AY COMMISSION & DOCC1515 EXPIRES February 1 C 206

The undersigned certifies that it is the present owner of a mortgage made by LUIS DIAT

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNTIED MRTG CO bearing the date 04/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98353749 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1523 LARAMIE

PIN# 16-21-224-003-0000

dated 12/07/02

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTA UNITED MORTGAGE

COMPANY

By:

Elsa McKinnon

Vice President

CICERO, IL 60804

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/07/02 by Elsa McKinnon the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 02/14/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14292 Y

COOK COUNTY RECORDER

## UNOFFICIAL CORM119768



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007729498 HL

STREET ADDRESS: 1523 S. LARAMIE AVENUE UNIT 2D

CITY: CICERO COUNTY: COOK

TAX NUMBER: 16-21-224-003-0000

## LEGAL DESCRIPTION:

UNIT NUMBER (S) 2D IN DALI CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 6 AND 7 IN GEORGE BILKORN'S RESUBDIVISION OF LOTS 29 THROUGH 39, BOTH INCLUSIVE IN BLOCK 43 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 21. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 25384247, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PLOORDED APRIL 20, 1998 AS DOCUMENT NUMBER 98314067; TOGETHER WITH ITS UNDIVIDED PER ENTAGE INTEREST IN THE COMMON ELEMENTS.