UNOFFICIAL COPY 0030119726

SATISFACTION MORTGAGE

1049/0008 43 005 Page 1 of 2003-01-27 09:10:31 Cook County Recorder

When recorded Mail to, Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11146830

The undersigned certifies that it is the present owner of a mortgage made by LOUIS P //ITTORIO JR

to NORTH AMERICAN MORTGAGE COMPANY

bearing the date 04/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0010516649 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2332 W HARRISON ST PIN# 17-18-127-039-0000 CHICAGO, IL 60612

dated 12/09/02

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By:

Chris Jones

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/09/02 by Chris Jones the Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 11/14/2006 Elsa McKinnon Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Notary Public, State of Florida My comm, expires Nov. 14, 2008 No. DD 165344 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

ELSA MCK'NN'N

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11753 RP



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EXHIBIT 'A'

11146830

UNIT 2332-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2332 WEST HARRISON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00325016, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proporty of County Clark's Office