

UNOFFICIAL COPY

0030119735

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2003-01-27 09:13:35

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1614039212



0030119735

The undersigned certifies that it is the present owner of a mortgage made by CHRISTINE C. LINCOLN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010372115 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1246 W HOOD AVE CHICAGO, IL 60660

PIN# 14-05-119-010-0000

dated 12/04/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/04/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Dawn E. Czuban MY COMMISSION # DD091515 EXPIRES February 14, 2006 BONDED THROUGH ROY FAIN INSURANCE, INC.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DF 36090 Y

COOK COUNTY RECORDER ROSEMARY M. BROWN

J

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EXHIBIT 'A'

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1614039212

THE WEST 35 FEET OF LOT 33 IN BROST AND KEMPERS SUBDIVISION
OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, LYNING NORTH OF THE
SOUTH 360 ACRES EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office