Loan No. 000000000000005803225617

After Recorded Return to: ACCUTRAN SERVICES INC 15531 KUYKENDHAL RD STE 300 HOUSTON TX 77090

0030119839

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 29, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98470333, in Book 7884, at Page 0133, releases, conveys and quit claims unto RONALD A DRENCHES AND PATHRYN A DRENCHES HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 28-09-404-088

4901 LOREN LN, OAK FOREST, IL 60452

IN WITNESS WHEREOF, said CHASE MORTGAGE COLPLNY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto rifixed by its duly authorized officer this date, November 21, 2002.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY:

CHRIS WHITE Vice President

> SX P3 S 28,5i

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 9 IN PHEASANT WOODS. BEING A SUBDIVISION OF BLOCK 37 (EXCEPT THE SOUTH 269,53 FEET THEREOF) IN ARTHUR T. MC INTUSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBOLVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9. THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80-0F-THE-EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWN-SHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, LOX COOK COUNTY CLEAK'S OFFICE IN COCK COUNTY, ILLINOIS.

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under w hand and notarial seal this date, November 21, 2002.



in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 ROBIN LANCLOS