

GLENVIEW STATE BANK
ATTN:Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
NAME R. WILLIAM BRIAN IBBOTSON BETH HIPPENSTEEL-IBBOTSON		NAME R. WILLIAM BRIAN IBBOTSON BETH HIPPENSTEEL-IBBOTSON	
ADDRESS		ADDRESS	
2014 SHERWOOD ARLINGTON HEIGHTS IL 60004		2014 SHERWOOD ARLINGTON HEIGHTS IL 60004	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.6250 %	\$284,800.00				3050391

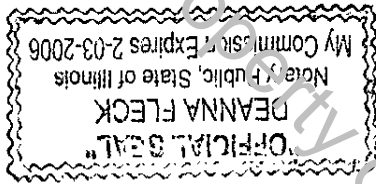
**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 29th day of November 2000, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 0001002673 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-21-110-019-0000
Address(es) of Premises: 2014 SHERWOOD ARLINGTON HEIGHTS IL 60004

LOT TWO HUNDRED FIVE (205) IN ARLINGTON TERRACE UNIT NO. 3, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST QUARTERS (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1965, AS DOCUMENT NUMBER 2215606.

SCHEDULE A



Commission expires:

Notary Public

Deanna Fleck

Given under my hand and seal this 31st day of December 2002

I, Deanna Fleck, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra K. Ramesh personally known to me to be the Vice President Loan Operations of Glenview State Bank corporation, and Sandra A. Heppner personally known to me to be the Loan Processor/Asst Mgr of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President Loan Operator and Loan Processor/Asst Mgr, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
(ss)
()

This instrument was prepared by and after recording return to:

[Seal]

By: *Indra K. Ramesh*
VP
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Sandra A. Heppner*
Its: *Indra K. Ramesh*
Its: *Sandra A. Heppner*

Witness its hand and seal, this 31st day of December 2002