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UNOFFICIAL C0030120082

Cook County Recorder

28.50





This instrumers must be recorded in:
COOK County, ID
Recording Requester By:
WF472 WELLS FARGO 10.12 MORTGAGE, INC.
When Recorded Mail To:
PATRICK HORNE
816 N HICKORY AV
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan #: 6761914 LPS #: 9:3834 Bin #: GOLD 01-13-03SA

KNOW ALL MEN BY THESE PRESENTS,

THAT Wells Fargo Home Mortgage, $I \cdot C$. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HFREBY CERTIFY, that a certain MORTGAGE dated 3/12/98 made and executed by IATRICK A HORNE and GINA M HORNE, HIS WIFE to secure payment of the principal sum of \$165000.00 Dollars and interest to LONG GROVE MORTGAGE BANCORP, INC., A IDLINOIS CORPORATION in the County of COOK and State of IL Recorded: 4/16/98 as Instrument #: 98300624 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, $_FG$: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 03292000210000

Property Address: 816N HICKORY AV, ARLINGTON HEIGHTS, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 14, 2003</u>.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

uzanne Gonzalez, Vice President

IL 021 993834 6761914 GRP4

Α

STATE OF COUNTY OF UNALIGE

ON January 14, 3003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Suzanne Gonzalez, Vice President, person 1 y known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

MICHELE REESE

Notary Public Commission Expires: 4/10/05

stin. Commission Expires: 4/10/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 803859

1/14/03

1/30/03

MICHELE REESE Commission # 1300417 Notary Public - California Orange County My Comm. Expires Apr 10, 2005

IL_021_993834_6761914_GRP4

EXHIBIT A

Loan#: 6761914 LPS#: 993834 Bin #: GOLD 01-13-03SA

LOT 6 IN CARL J. WEST'S SUBDIVISION OF THE NORTH 264.30 FEET OF THE SOUTH 396.45 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 19, 1958, AS DOCUMENT NO. 1818757 IN COOK COUNTY, ILLINOIS.

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