

UNOFFICIAL COPY

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2003-01-27 15:26:19

Cook County Recorder 28.50



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
AUDELIO SANDOVAL  
1160 LANCASTER COURT  
HOFFMAN ESTATES, IL 60195

**SATISFACTION OF MORTGAGE**

Loan #: 7470010 LPS #: 994610 Bin #: GOLD01-15-03MM



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/16/1998 made  
and executed by AUDELIO SANDOVAL and LOURDES SANDOVAL, HUSBAND AND WIFE to  
secure payment of the principal sum of \$139000.00 Dollars and interest to  
RESOURCE PLUS MORTGAGE CORPORATION in the County of COOK and State of IL  
Recorded: 12/18/1998 as Instrument #: 08158235 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 07082090040000

Property Address: 1160 LANCASTER COURT, SCHAUMBURG, IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 17, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Suzanne Gonzalez, Vice President

IL\_021\_994610\_7470010\_SRP4

A

3 PGS  
W.E

STATE OF CA  
COUNTY OF ORANGE

ON January 17, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*Michele Reese*

MICHELE REESE  
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 824680  
1/14/2003



1/30/2003  
B

**EXHIBIT A**

Loan#: 7470010 LPS#: 994610 Bin #: GOLD01-15-03MM



**LOT 4 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEROF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 24, 1966 AS DOCUMENT NUMBER 2272742 AND RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS, COOD CCUNTY, ILLINOIS.**

Property of Cook County Clerk's Office