

UNOFFICIAL COPY

0030120495

1048/0222 11 005 Page 1 of 2

2003-01-27 12:11:03

Cook County Recorder

26.50

FRM
LOAN NO 13313705
PARCEL ID # 03-10-312-001

FULL RELEASE DEED



0030120495

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **WEI WONG AND CHARMAINE WONG** HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **JUNE 27, 2002** AND RECORDED ON **JULY 15, 2002**, IN THE RECORDER'S OFFICE OF **COOK COUNTY**, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS **DOCUMENT NO. 0020768870** TO THE PREMISES THERE IN DESCRIBED, SITUATED IN THE COUNTY OF **COOK** STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **DECEMBER 12, 2002**.

CHARTER ONE BANK N.A. FKA.
CHARTER ONE BANK, F.S.B

ATTESTED:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY:

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON **DECEMBER 12, 2002**, BEFORE ME PERSONALLY APPEARED **BETSY S. EVERHART** AND **ANGELLA H. BLAND** WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF **CHARTER ONE BANK, FSB**, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS **ANGELLA H. BLAND** AND **BETSY S. EVERHART**. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
NOTARY PUBLIC, LINDA JENNINGS.
MY COMMISSION EXPIRES: 5/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



2/26/03

ACCT 2003-100126

UNOFFICIAL COPY

FRM

LOAN NO. 13313705

PARCEL ID # 03-10-312-001

LEGAL DESCRIPTION:

30120495

LOT 78IN LONGSTRR SUBDIVISION, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE WEST ½ OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SAID SOUTHWEST ¼) OF SECTION 10, TWONSHIP 42 NORTH, RANGE 11, EAST OF THE THJRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office