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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **OF WAS** TRUST FILED.

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Cook County Recorder

26.50

Loan No. 000000005801263273

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Linda Rieke, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 1995, and recorded on November 9, 1995, in Document 957,5304 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 IN BLOCK A IN MFRRILL'S HOME ADDITION TO PALATINE, A PIN # 02-23-207-010 SUBDIVISION OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 157 S LINDEN, PALATINE, IL, 60067-0000

Witness my hand and seal December, 27, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Vice President

ROLLING MEADOWS

IL00.DOC

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State of: Louisiana Parish/County of: Ouachita 30120426

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 27, 2002

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 00000005801263273

County of: Cook Took County Clark's Office Investor No: 563

Prepared by: Victoria Townes Record & Return to:

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

