

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030120438

1048/0165 11 005 Page 1 of 2
2003-01-27 11:31:48
Cook County Recorder 26.50



0030120438

Loan No. 00000001929152112

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert J. Mims And Willie E. Mims, A/K/A Willye E. Mims, Husband And Wife., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 2, 2001, and recorded on July 13, 2001, in Document 0010622409 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#16-26-207-006-0000: LOT 5, IN BLOCK 1 IN KRALOVEC AND KASPER'S SUBDIVISIONS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3213 W CERMAK ROAD, CHICAGO, IL, 60623-0000

Witness my hand and seal December, 30, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR AMERICORP MORTGAGE FUNDING, INC.



Shirley Harris
Asst. Secretary

COOK COUNTY
RECORDER



IL00.DOC

ROLLING MEADOWS

2

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Faint, illegible text at the top of the page, possibly a header or title block.

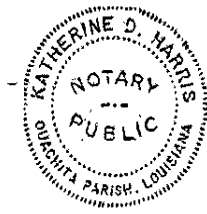
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

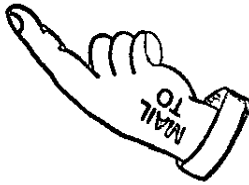
Given under my hand and official seal December, 30, 2007


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Stephanie Tyson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001929152112
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241677817146



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