UNOFFICIAL COMPOSITION 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

26.58

EUGERT TO LARGE SERVICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that <u>H-F Credit Union</u> of the County of <u>Cook</u> and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: <u>Bremen Bank and Trust Company - Trust Number 76-770</u>. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>they</u> may have acquired in, through or by a certain mortgage, bearing date the <u>22nd</u> day of <u>March</u>, <u>2002</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois as document No. <u>00262-3646</u> to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

LOT 20 OF LONGWOOD MANOR RESUBDIVISION OF LOT 20 (EXCEPT THE NORTH 125.00 FEET THEREOF) AND LOT 19 (EXCEPT THE EAST 133.45 FEET AND EXCEPT THE NORTH 180 FEET) IN ARTHUR T. MCINTOSH & COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TYURD PRINCIPAL MERIDIAN AND ALSO EXCEPTING OUTLOT C IN OAK TEEE SUBDIVISION IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, CONTAINING 5.516 ACRES.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-16-314-004

Address (es) of premises: 15543 South Lorel Ave. Oak Forest, IL 60452 Witness hands and seal this 13th day of January 2003

Christine M. Dickover - President.

Wanda Labisoniere – Vice President of Lending

Wanda Labisoniere of H-F Credit Union 800 Governors Hwy., Flossmoor, Illinois 60422, prepared this instrument

Ap.

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

30120558

I, Nancy L. Stonerock a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Christine M. Dickover personally known to me to be the President of H-F Credit Union an Illinois corporation, and Wanda Labisoniere personally known to me to be the Vice President of Lending of said corporation, and personally known to me to be the large persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President of Lending they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13h day of January 2003

My commission expires: 3/26

OFFICIAL SEAL
NANCY L STONEROC
NOTARY PUBLIC STATE OF ILLI NO S
MY COMMISSION EXP. FEB. 26,2004

Nancy S. Stanerock NOTARY PUBLIC

RELEASE DEEL By Corporation

> H-F Credit Union 800 Governors Hwy Flossmoor, Illinois 60422

TO JOHN D'AMBROSIO JUDITH M. D'AMBROSIO 15543 S. LOREL AV OAK FOREST, IL 60452

MAIL TO
JOHN D'AMBROSIO
JUDITH M. D'AMBROSIO
15543 S. LOREL AV
OAK FOREST, IL 60452