

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLE IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

0030120559

1048/0286 11 005 Page 1 of 2  
2003-01-27 12:50:24  
Cook County Recorder 26.50



0030120559

ROLLING ABOVE SPACE FOR RECORDER'S USE ONLY

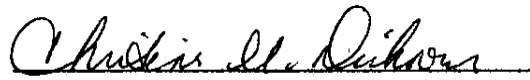
KNOW ALL MEN BY THESE PRESENTS, that H-F Credit Union of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Bremen Bank and Trust Company - Trust Number 76-770. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 5<sup>th</sup> day of April, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 0020858647 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 20 OF LONGWOOD MANOR RESUBDIVISION OF LOT 20 (EXCEPT THE NORTH 125.00 FEET THEREOF) AND LOT 19 (EXCEPT THE EAST 133.45 FEET AND EXCEPT THE NORTH 180 FEET) IN ARTHUR T. MCINTOSH & COMPANY'S 155<sup>TH</sup> STREET FARMS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO EXCEPTING OUTLOT C IN OAK TREE SUBDIVISION IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, CONTAINING 5.516 ACRES.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-16-314-004

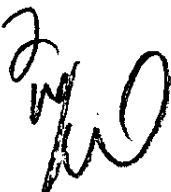
Address (es) of premises: 15543 South Lorel Ave. Oak Forest, IL 60452

Witness hands and seal this 13<sup>th</sup> day of January 2003

  
Christine M. Dickover - President

  
Wanda Labisoniere - Vice President of Lending

Wanda Labisoniere of H-F Credit Union 800 Governors Hwy., Flossmoor, Illinois 60422, prepared this instrument



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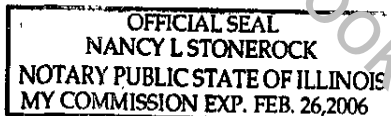
STATE OF ILLINOIS  
COUNTY OF COOK

30120559

I, Nancy L. Stonerock a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Christine M. Dickover personally known to me to be the President of H-F Credit Union an Illinois corporation, and Wanda Labisoniere personally known to me to be the Vice President of Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President of Lending, they signed and delivered the said instrument and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13<sup>th</sup> day of January 2003

My commission expires: 2/26/2006



Nancy L. Stonerock  
NOTARY PUBLIC

RELEASE DEED

By  
Corporation

H-F Credit Union  
800 Governors Hwy  
Flossmoor, Illinois 60422

TO  
JOHN D'AMBROSIO  
JUDITH M. D'AMBROSIO  
15543 S. LOREL AV.  
OAK FOREST, IL 60452

MAIL TO  
JOHN D'AMBROSIO  
JUDITH M. D'AMBROSIO  
15543 S. LOREL AV.  
OAK FOREST, IL 60452

