

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030120515

1048/0242 11 005 Page 1 of 2
2003-01-27 12:24:52
Cook County Recorder 26.50



Loan No. 00000000916351521

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Judy W. Pendel, Married To Edward Pendel **Edward Pendel Is Executing This Mortgage Solely For The Purpose Of Waiving Any And All Marital And Homestead Rights, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2001, and recorded on February 9, 2001, in Document 0010113102 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

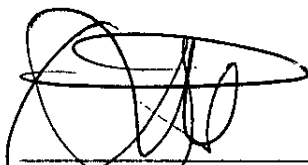
PIN #17-06-216-082: LOT 35 IN BLOCK 1, IN BAIRD AND PRADLEY'S SUBDIVISION OF PART OF THE E 1/2 OF THE NW 1/4 AND PART OF THE W 1/2 OF THE NE 1/4 OF SECTION 6, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1932 W. POTOMAC AVENUE, CHICAGO, IL, 60622-0000

Witness my hand and seal December, 30, 2002.

CHASE MANHATTAN BANK USA, N.A.


Courtney Gullette
Vice President

COOK COUNTY
RECORDER



IL00.DOC

ROLLING MEADOWS

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Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

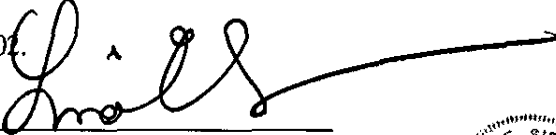
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30120515

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 30, 2007.



Lisa E Sievers
Notary Public
Lifetime Commission



Prepared by: Aline A Jones
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000000916351521

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24