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**NOTICE AND CLAIM FOR MECHANICS' LIEN**



0030120731

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )  
  
IN THE OFFICE OF )  
  
THE RECORDER OF DEEDS )  
OF COOK COUNTY )

NORMAN MECHANICAL, INC )  
)  
)  
Claimant, )

v. )

LASALLE BANK NA as )  
SUCCESSOR TRUSTEE under )  
Trust #A328 to AMERICAN )  
NATIONAL BANK & TRUST )  
COMPANY OF CHICAGO as )  
TRUSTEE under TRUST #A328 )  
Dated 4/20/73 and BROADWAY BANK )

Defendants. )

FOR RECORDER'S USE ONLY

**NOTICE & CLAIM FOR LIEN  
IN AMOUNT OF \$26,101.52**

The Claimant, NORMAN MECHANICAL, INC., doing business at 3850 Industries Avenue, Rolling Meadows, IL 60008, being a plumbing subcontractor, for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against LASALLE BANK NA as successor trustee under trust # A328 to American National Bank &

Return to:  
EMALFARB, SWAN & BAIN  
440 Central Avenue  
Highland Park, IL 60035

PIN# 's 04-30-201-002-000  
04-30-201-016-000

5 Pages

Trust Company of Chicago as Trustee under trust # A328 dated 4/20/73 (hereinafter "Owner") and BROADWAY BANK, being a Mortgagee, located at 5910 N. Broadway, Chicago, IL 60660, and said Owner is the owner of the construction project being constructed on the real estate commonly known as 3315 N. Milwaukee, City of Glenview, County of Cook, State of Illinois.


That, on or about September 20, 2001, said LASALLE BANK NA as successor trustee under trust # A328 to American National Bank & Trust Company of Chicago as trustee under trust #A328 dated 4/20/73 was Owner of record of the following described land in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

That on or about September 20, 2001, said Owner, through its agent Gus Cappas, made an oral contract with Claimant, NORMAN MECHANICAL, INC., to provide plumbing related labor and materials for an in said improvement, and that, on or about August 21, 2002, the Claimant NORMAN MECHANICAL, INC., completed thereunder all required to be done by said contract.

That said Owner is entitled -0- credits on account leaving due, unpaid and owing to the Claimant, the sum of \$26,101.52 for which, with interest at 10% per annum (as provided for by 770 ILCS 60/1), and costs and reasonable attorneys fees (as provided for by 770 ILCS 60/17), the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract against said General Contractor and Owner.

NORMAN MECHANICAL, INC

By:   
Its Attorney

Prepared by and Return to:  
Peter G. Swan  
EMALFARB, SWAN & BAIN  
440 Central Ave.  
Highland Park, Illinois 60035  
(847) 432-6900

**PROOF OF SERVICE BY MAIL**

I, Tiffany Saffold, a non-attorney on oath, state that on this 21<sup>st</sup> day of January, 2003, I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

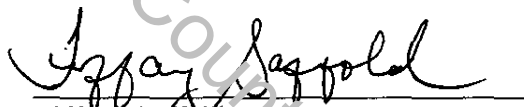
LaSalle Bank NA as Successor trustee  
Under Trust # A328 to American National  
Bank & Trust Company of Chicago as  
Trustee under trust # A328 dated 4/20/73  
135 S. LaSalle St.  
Chicago, IL 60603

Certified # 9171082133393001107964

Broadway Bank  
5910 N. Broadway  
Chicago, IL 60660

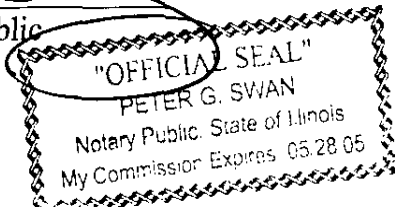
Certified # 9171082133393001107971

postage prepaid, by depositing same in the U.S. Mail Box before the hour of 5:30 p.m.

  
\_\_\_\_\_  
Tiffany Saffold

Subscribed and Sworn to  
before me this 21<sup>st</sup> day  
of January, 2003.

  
\_\_\_\_\_  
Notary Public



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0030120731 Page 4 of 5

STATE OF ILLINOIS )  
 )SS.  
COUNTY OF COOK )

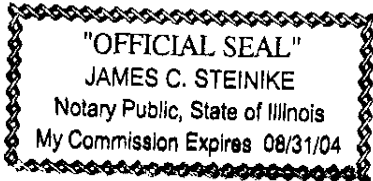
VERIFICATION

The Affiant, Martin Nixon, being first duly sworn on oath, deposes and says that he is president and authorized agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Martin Nixon

Subscribed and Sworn to  
before me this 21<sup>st</sup> day  
of January, 2003.

James C. Steinike  
Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

### TRACT INDEX SEARCH

Order No.: 1401 S9579432 SP

Additional Tax Numbers:

0030120731 Page 5 of 5

#### Legal Description:

##### PARCEL 1:

THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 30; THENCE SOUTH 35 DEGREES 23 MINUTES 17 SECONDS EAST ALONG THE CENTER LINE OF MILWAUKEE AVENUE 719.21 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED; THENCE NORTH 54 DEGREES 36 MINUTES 43 SECONDS EAST, 173.0 FEET; THENCE SOUTH 35 DEGREES 23 MINUTES 17 SECONDS EAST, 55.0 FEET; THENCE SOUTH 77 DEGREES 27 MINUTES 36 SECONDS EAST, 60.75 FEET; THENCE SOUTH 35 DEGREES 23 MINUTES 17 SECONDS EAST, 60.0 FEET; THENCE SOUTH 72.0 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 59 SECONDS EAST, 65.0 FEET; THENCE SOUTH 50 DEGREES 57 MINUTES 52 SECONDS EAST, 47.63 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 59 SECONDS EAST, 215.0 FEET; THENCE SOUTH 7 DEGREES 10 MINUTES 5 SECONDS EAST, 11.20 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 59 SECONDS EAST, 60.0 FEET TO THE WESTERLY LINE OF SANDERS ROAD; THENCE SOUTH 7 DEGREES 10 MINUTES 5 SECONDS EAST ALONG SAID WESTERLY LINE 14.0 FEET TO A PARALLEL LINE SAID PARALLEL LINE BEING 351.14 FEET NORTH OF THE SOUTH LINE OF AFOREMENTIONED LOT 2 AS MEASURED PERPENDICULAR TO SAID SOUTH LINE; THENCE SOUTH 89 DEGREES 51 MINUTES 59 SECONDS WEST ALONG SAID PARALLEL LINE, 551.72 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTH 35 DEGREES 23 MINUTES 17 SECONDS WEST ALONG SAID CENTER LINE, 164.66 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

##### PARCEL 2:

THE NORTH 157.44 FEET OF THE SOUTH 351.44 FEET (EXCEPT THAT PART CONDEMNED FOR HIGHWAY PURPOSES) OF THAT PART OF LOT 2, IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF SANDERS ROAD AND MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.