

UNOFFICIAL COPY

0030120910

7/16/008 33 001 Page 1 of 2

2003-01-27 11:06:49

Cook County Recorder 26.50

Mortgagor:

Financial Federal Trust and Savings Bank
Trust No. 10537 U/T/A dated 01-28-2000
48 Orland Square Dr.
Orland Park, IL 60462

Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523

LT-34630



RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FINANCIAL FEDERAL TRUST AND SAVINGS BANK TRUST NO. 10537 U/T/A DATED 01-28-2000. it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, an Assignment of Rents and a UCC Financing Statement, bearing the date of the 10th day of August 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 0010787250, 0010787251 and 0010787252, a Modification of Mortgage bearing the date of the 1st day of October 2002 and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 0021291758 of to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOTS 1 TO 11, INCLUSIVE AND LOTS "A" AND "B" IN NEILL AND MAHNKE'S SECOND SUBDIVISION OF PART OF BLOCK 4, BEING A SUBDIVISION OF ORIGINAL LOTS 1 TO 6, INCLUSIVE IN BLOCK 4 IN GARDENER'S 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index No.: 20-16-100-002-0000

Commonly Known as: 735-745 West Garfield Blvd., Chicago, IL 60640
Witness ___ hand ___ and seal ____, this 20th day of January, 2003.

PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Janet M. Miller, VP
Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS
 SS
COUNTY OF COOK

I, **Janet M. McDaniel**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Peter M. Hueser** personally known to me to be the **President** of **Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 20th day of January, 2003.



Janet M. McDaniel

Commission Expires 6

of Cook County Clerk's Office