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487703053 001 Page 1 of 2  
2003-01-27 09:46:29  
Cook County Recorder 26.00

Prepared by and return to:  
MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



COOK  
IL

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN B MURPHY \_\_\_\_\_ DIONNE MURPHY \_\_\_\_\_

to \_\_\_\_\_ LINCOLN MORTGAGE AND FUNDING CORPORATION \_\_\_\_\_

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated June \_\_\_\_\_ 10th ,

1993 \_\_\_\_\_, calling for the original principal sum of \_\_\_\_\_

EIGHTY THREE THOUSAND NINE HUNDRED EIGHTY SIX DOLLARS  
AND 00/100

dollars ( \$83,986.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 93-446585 \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS \_\_\_\_\_, more particularly described as follows, to wit:

LOT 6 IN JAMES M ADAM'S SUBDIVISION OF THAT PART OF LOT 51 LYING SOUTH OF  
MONROE STREET IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF  
SECTION 16 TOWNSHP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

ADDRESS: 4931 WEST MONROE STREET, CHICAGO, ILLINOIS 60644  
PIN: 16-16-205-006 VOL. 565

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 12th day of December, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By \_\_\_\_\_

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

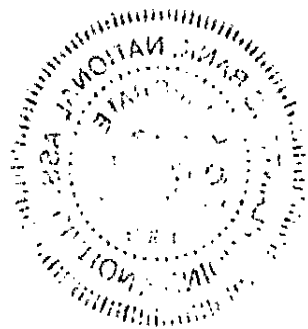
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Page 1 of 2

Corporate Seal

*Signature*

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DIONNE MURPHY  
0008522450

State of MISSISSIPPI )  
County of FORREST )


Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December  
2002, personally appeared SANDRA MCALPIN

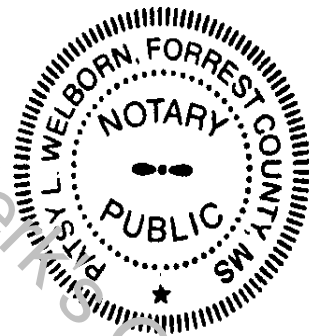
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

  
\_\_\_\_\_  
Notary Public  
DATSY L. WELBORN



Loan No.: 0008522450  
Name: DIONNE MURPHY  
Payoff Date: 11/13/2002  
Employee ID: 2405

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