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0030121088

4787/0065 53 001 Page 1 of 3

2003-01-27 10:20:56

Cook County Recorder 28.50



0030121088

Loan Number: 28573

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

665357

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: **Mortgage Electronic Registration Systems, Inc.**
P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: **AUGUST 28, 2002**
Executed by: **RUPERTO M. GUMBAN, II AND SPOUSE** and **RUBI TESSA B. GUMBAN**, Mortgagor,
to: **COLORADO FEDERAL SAVINGS BANK**, Mortgagee, and recorded in the Official Records in the
County Recorders Office of **COOK County, ILLINOIS**, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

Recorded on 9-09-2002 Doc # 0020984813 Book 9038 Page 0023

Property Address: 5246 Stone Ridge Court Melrose, IL 60443

Pin # 31-21-402-030-0000

MERS #: 1000460-000

6653571

PH #: 1-888-679-6377

PREPARED BY:
PREMLATA PATEL
577 LAMONT RD.
ELMHURST, IL 60126
830-617-7000

P. Patel

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COLORADO FEDERAL SAVINGS BANK

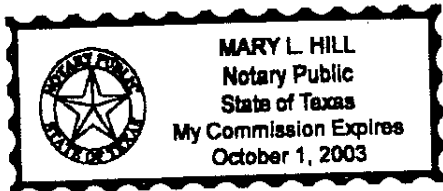
By David C. Richards Attest: Jennifer L. Neff
DAVID C. RICHARDS Authorized signer Jennifer L. NEFF Authorized signer

State of TEXAS, County of DALLAS

This instrument was acknowledged before me on Sept 25, 2002, by DAVID C. RICHARDS and Jennifer L. NEFF, as of COLORADO FEDERAL SAVINGS BANK.

Mary L. Hill
Notary Public

(Seal)



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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 21.00 FEET OF THE EAST 71.00 FEET OF LOT 104 IN STONERIDGE COURTYARDS OF MATTESON UNIT ONE, BEING A RESUBDIVISION OF LOT 48 IN FINAL PLAT OF SUBDIVISION SOUTHWEST CORPORATE PARK SUBDIVISION PHASE THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9365219 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 99802840, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 15, 2000 AS DOCUMENT 00720867 AND SHOWN ON THE PLAT OF STONERIDGE COURTYARDS OF MATTESON UNIT ONE AFORESAID AND CREATED BY DEED FROM SOUTHWICK COURTYARDS, L.L.C. TO Ruberto M. Gumban III and * RECORDED _____ AS DOCUMENT _____ FOR INGRESS AND EGRESS OVER LOT 100 AFORESAID.

*Rubi Tessa B. Gumban, his wife

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