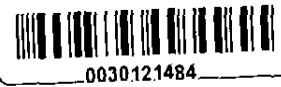


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2003-01-27 10:13:39
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001946083468

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elias Solis And Juana Solis, Husband And Wife, Maribel Solis, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or den and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 1999, and recorded on September 24, 1999, in Document 99904728 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#:07-17-103-024-0000. SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1903 FLINTSHIRE, SCHAUMBURG, IL, 60194-0000

Witness my hand and seal November, 27, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS CORPORATION


Nicole Moore
Asst. Secretary



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Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 27, 2002.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Martyne Stanfield
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001946083468

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

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Property of Cook County Clerk's Office

PARCEL 1: UNIT 2 AREA 4 LOT 6 IN SHEFFIELD TOWN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970, AS DOCUMENT NO. 21182109, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENAANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970, AS DOCUMENT NO. 21298600, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 07-17-103-024
which has the address of 1903 FLINTSHIRE, SCHAUMBURG

(Street, City).

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