OFFICIAL COPY

ANNUAL REPORT

IERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 6122-732-6

SECRETARY OF STATE OF ILLINOIS FILE PRIOR TO 08-011ESSE WHITE

ANNUAL REPORT SECRETARY OF STATE Filing Fee \$5.00

DO NOT WRITE IN THIS SPACE

1.) 1250 NORTH LASALLE CONDOMINIUM ASSOCIATION Vacant 1/2 ÉS AGENTS

55 East Monroe St. 46th CHICAGO, IL 60603

New Agent F & G Agents, Inc. 321 South Plymouth Court, Ste. 800 Chicago, IL 60604

NOTE: 2.)

DO NOT ALTER ITEM 1.

Form NFP 105 10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

- The above corporation organized under the laws of the state of ILLINOIS provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:
- The names and respective residential addresses of its officers and directors are: 4.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	Z!P
JEFFREY B. GELMAN	Prus' ient	1250 N. LASALLE STREET	CHICAGO	IL	60610
CHRISTINE GELMAN	Secretar,	1250 N. LASALLE STREET	CHICAGO	IL	60610
PAUL SPANGLER	Treasurer	1250 N. LASALLE STREET	CHICAGO	IL	60610
JEFFREY B. GELMAN	Director	1250 N. LASALLE STREET	CHICAGO	IL	60610
CHRISTINE GELMAN	Director	1:50 N. LASALLE STREET	CHICAGO	IL	60610
PAUL SPANGLER	Director	12:0 N. LASALLE STREET	CHICAGO	IL	60610

NOTE: List all directors above or list them on an addition all sheet: Illinois corporations must have three directors,

- 5.) The following is a brief statement of the character of the afairs which the corporation is actually conducting:
- Is this corporation a Condominium Association as established under the Condominium Property Act? (Check One) Yes No

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954? No (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure? (Check One) Yes No

7.) If a foreign corporation, the address of its principal office in the state of incorporation is:

(State or Country) (Number and Street)

(Please read reverse side of this report before signing below)

's Signature (Author

President

1/15/02

(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

0030121507

Cook County Recorder

FOR 2002

C-54.18