

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

4794/0012 92 001 Page 1 of 2
2003-01-27 09:24:07
Cook County Recorder 26.00



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 609717475

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 2003
executed by

KATHRYN D. TELINGATOR AND DANIEL D. MITCHELL, AS TRUSTEES, OR THEIR SUCCESSORS IN
TRUST, UNDER TRUST AGREEMENT DATED NOVEMBER 20, 1997 AND KNOWN AS THE KATHRYN D.
TELINGATOR LIVING TRUST

0030121859

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1564 N. HOYNE AVENUE, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *Det all*

PERL MORTGAGE, INC.

On JANUARY 14, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be **KEN PERLMUTTER**
and
known to me to be **PRESIDENT**

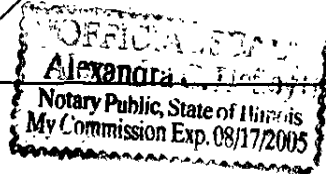
By: **KEN PERLMUTTER**
Its: **PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Alexandra Daley*
all Cook County

Witness:



My Commission Expires *08-17-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CF

USA 2003 CTI WA 20fz 8085052

UNOFFICIAL COPY 30121860

609717475

RIDER - LEGAL DESCRIPTION

LOT 5 AND 6 IN BLOCK 2 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

17-06-104-027-0000