SOFFICIAL C 260/0077 96 001 Page 1 of

Document Prepared By: Karen Dills When recorded return to: **BANK ONE** 

P O BOX 26966

**GREENSBORO, NC 27419-6966** 

Project #: SCBANK1TROY 02

Loan #: 0000929562

Investor Loan #: 0000929562 PIN/TaxID #: 10-14-204-049

Property Address: 2009 BENNETT AVE EVANSTON IL 60201

2003-01-27 11:30:25 Cook County Recorder 26.50



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, BANK ONE, NA Aka Banc One Financial Services, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of sela indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and energy said Mortgage.

Mortgagor(s): JOEL H ALTSCHUL AND LYNN F ALTSCHUL, HIS WIFE

Original Mortgagee: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

Loan Amount: \$150,000.00 Date Recorded: 02-01-1999

Date of Mortgage: 01-12-1999

Certificate #:

Microfilm:

Document #: 99105614

Comments: LEGAL ATTACHED

See attached Legal Description (if required)

and recorded in the official records of COOK County, State o' Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these per sents to be executed on his date of 12/6/02.

BANK ONE, NA aka Banc One Financial Services, Inc.

Brenda Low Vice President

Assistant Sepretary

State of NC

County of Guilford

On this date of 12/6/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the nan e and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrumer, for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my handland seal on the day and year first above set forth.

Notary Public: Antonia W King

My Commission Expires: 12-21-2002

Antonia W. King Notary Public

Rockingham County, NC

## UNOFFICIAL COPY

(Property"): 3

LOT 4 EXCEPT THE FOUTH 50 FEET THEREOF AND ALL OF LOT 5 IN RUGGLES ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF LOTS 10F AND 9G IN HAPPS SUBDIVISION OF PART OF THE NORTHEAST 1/A DF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN XCEPT THOSE PARTS TAKEN FOR STREETS AND THAT PART DESCRIBED AS BEGINNING IN THE NORTH LINE OF SAID LOT 9G WHICH IS 52.41 FEET EAST OF THE NORTHWEST CORNER DF SAID LOT 9G; THENCE ALONG THE NORTH LINE OF SAID LOT 9G 52.41 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF LOT 9G, 185.3 FEET; THENCE PARALELL TO THE NORTH LINE OF LOT 9G, 48.16 FEET; THENCE NORTHERLY TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2009 BENNETT AVENUE, EVANSTON, IL 60201. The Real Property tax identification number is 10-14-204-049.

Granter presently assigns to Londer all of Granter's right, title, and interest in a right of leases of the Property and all Rents from the Property. In addition, Granter grants to Lender a Uniform Control and decesecurity interest in

I.K

0030122125 Fage 2 of