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PREPARED BY & WHEN RECORDED  
MAIL TO: Clark  
CARRIE CULVER  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000013743257

3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: TONYA D. GRADY, AN UNMARRIED WOMAN

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Deed: September 17, 2002

Date Recorded: October 10, 2002

Book: NA

Page: NA

Document: 0021115007

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 24013020250000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9128 SOUTH UTICA AVENUE, EVERGREEN PARK IL 60805  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 3, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



TODD C. KRZYSIAK  
VICE PRESIDENT

BOX 333-CT

NO ABSOLUTE Fall 2003 ON 27 23 28 44 2000 20-211150800

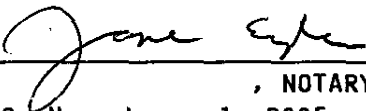
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this January 3, 2003, before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 1, 2005

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## SCHEDULE "A"

LOT 6 IN GAWLEY'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 20122315