JNOFFICIAL COPOY22320

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-07300503872

4784/0272 45 001 Page 1 of 2003-01-27 10:31:10 Cook County Recorder 26.00



KNOW ALL MEN BY THESE PRESENTS That

ASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto SCOTT HASLEY, AND JENNIFE'R HASLEY, HUSBAND AND WIFE.

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's chice of COOK County, Illinois, bearing date the 26TH day of JUNE, 2002 as Document No. 0020766220 the premises therein described to-wit:

PLEASE SEE ATTATCHED.

Property Address: 21 W. CHESTNUT ST APT 802, CHICAGO, IL. 60610

Permanent Index Number: 17-04-450-043-1031 & 1238

Said Association warrants that it has good right, title, and interest in 2 id to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, -10/4/5 O/5/this 9TH day of JANUARY, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

"OFFICIAL SEAL

M.C. LAJOM

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

SARA PUCILLO

LASALLE BANK N.A.

Consumer Lending Department

4747 West Irving Park Road Chicago, Illinois 60541

When Recorded Return to: 21 W CHESTNUT ST APT 802, CHICAGO, IL. 60610

NOTARY PUBLIC STATE OF ILLINOIS Totary My Commission Expires 09/29/2004



REF #1152909 BORROWER: HASLEY

Phone: 847-884-6734 Fax: 847-884-7418

Charge to make the Bridge

EXHIBIT "A" LEGAL DESCRIPTION

UNIT #802, PARKING P-110, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE #110 A LIMITED COMMON ELEMENT IN THE 21 WEST CHESTNUT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

PARCEL 1: LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF E/S/ 1/2 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF W. PEARSON STREET LYING WEST OF A LINE ---39.60 FEET MORE OR LESS, WEST OF THE WEST LINE OF N. STATE STREET AND EAST OF A LINE 218 FEET MORE OR LESS WEST OF THE WEST LINE OF SAID N. STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, HANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 A 5 DOCUMENT NO. 99296268 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF STURAGE SPACE NO. S-110. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NO. 9329626, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. Clarks

END OF REPORT

The information provided on this report is limited to the period of time that the current owner has held title, as shown above and is provided for the sole use of the named party. This is not a title insurance policy, guarantee, or opinion of talle, and should not be relied upon as such.

Specialty Title Services, Inc. All Rights Reserved 6/5/02

.4