UNOFFICIAL COPY22492

2003-01-27 10:27:47
Cook County Recorder 28.50

RELEASE OF MORTGAGE ASSIGNMENT OF LEASES, RENTS AND CONTRACTS

FOR THE PROTECTION

OF THE OWNER, THIS

RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR

OF TITLES IN WHOSE

OFFICE THE MORTGAGE

WAS FILED.

141970

KNOW ALL MEN BY THESE PRESENTS, BANK ONE, NA (AS SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO), a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Alexander M. Jones and Kenneth G. Allen, jointly and severally (Mortgagor") dated the and recorded in the Recorder's Office of 7th day of June. 2001 Cook County, in the State of Illinois, as Document No. 0010505959, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Mortgagor, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of COOK in the State of **ILLINOIS**, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS:

3651 SOUTH GILES AVENUE, CHICAGO, ILLINOIS

60653-1107

PIN NUMBER(S): 17-34-311-034-0000

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IN TESTIMONY WHEREOF, BANK ONE, NA (AS SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO) has caused its corporate seal to be affixed, and these presents to be signed by an Assistant Vice President this kuvar (1, 2003.

BANK ONE, NA

STATE OF ILLINOIS)

COUNTY OF COOK

Ochrico Ochrico Ochrico (dar This instrument was acknowledged before me on 1/14/03 (date) by Dennis J. God Rey (name of person executing) Asst. Vice President

> OFFICIAL SEAL (IMBERLY A ROBINSON MY COMMISSION EXPIRES:01/27/06

Notary Public

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EXHIBIT "A" TO **RELEASE DEED**

LEGAL DESCRIPTION

THE NORTH 16 2/3 FEET OF THE SOUTH 133 FEET OF THE WEST 1/2 OF THE WEST ½ OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTKWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST TO NC. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

ILES. 3651 SOUTH GILES AVENUE, CHICAGO ILLINOIS

60653-1107

PIN NUMBER(S):17-34-311-034-0000

Prepared By: Bank One, NA		After Recording Return to:	· · · · · ·
120 S. LaSalle Street			-
Chicago, IL 60603			
Attn: Documentation Services	Attn:		
	_	30122	2 592

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