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2003-01-27 10:09:55
Cook County Recorder 26.50



Prepared by and return to:

Taylor, Bean & Whitaker Mortgage Corp.
1417 N Magnolia Ave
Ocala, FL 34475

TBW File No : 180065

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/Security Deed/Deed of Trust executed by Yury Galperin and Tatjana Galperin, husband and wife To TAYLOR, BEAN & WHITAKER MORTGAGE CORP. #0020196281 Bearing date the 31st day of December 2001 recorded in Official Record Book pg. Public Records of Cook County, State Illinois Securing that certain note in the principal of One Hundred Seventy Nine Thousand Five Hundred Dollars and no/100 (\$179,500.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Tondrick Chambers

Witness Signature
Tondrick Chambers

Printed Name

Admiral Provost-McCarthy
Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Eria Carter-Shaw

Eria Carter-Shaw, Vice President
1417 N. Magnolia Ave., Ocala, FL. 34475



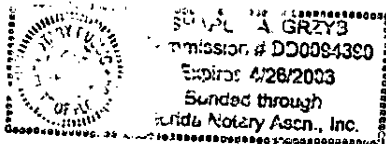
State of Florida County of Marion

On this day before me personally appeared Eria Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 13th day of January 2003

Sharon A. Grzyb
Notary Public

SHARON A. GRZYB



S-4
P2
M-4
H2

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PROPERTY LEGAL DESCRIPTION

Lot 11 in Blk 1 in Northbrook West, being a subd of part of the West 1/2 of the NW1/4 in Sect 17 Town 42N, Range 12, East of the 3rd PM, Cook County, IL P.I.N. 04-17-100-016 C.K.A. 1944 CENTRAL AVENUE NORTHBROOK, IL 60062

Property of Cook County Clerk's Office