UNOFFICIAL COP 122701

RELEASE OF MORTGAGE OR TRUST DEED .LOAN NO.: 0614603001 4790/0259 41 001 Page 1 of 2 2003-01-27 13:26:45 Cook County Recorder 26.50

DRAFTED BY:
Jessica Val
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

0030122701

After Recording Mail To: Marek Wysocki Ewa Wysocka 6560 W Belmont Chicago, IL 60634

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MAREK WYSOCKI (AN) EWA WYSOCKA, HUSBAND AND WIFE

as Mortgagor, and legorded on 5/14/01 as document number 0010401064 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 6560 W Belmont, Chicago IL 60634

PIN Number 13194310341083 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 09, 2002

ABN-AMRO Mortgage Group, Inc.

KATE BLANCHARD

Loan Servicing Officer

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 09, 2002 by KATE BLANCHARD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 005 P1Q

CHRISTINA L ADAME
Notary Public - State of Florida
My Commission Expires Nov 11, 2006
Commission # DD163696
Bonded By National Notary Assn.

STONY H



PROPERTY ADDRESS: 6560 WEST BELMONT, UNIT 204D CHICAGO, IL 60634

003012270i°1

## LEGAL DESCRIPTION:

UNIT NO. 204D A'D THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 204D (A LIMITED COMMON SLEMENT) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN ARBOR LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DEGRARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 94697480 AND AS AMENDED FROM TIME OF TIME, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN 34-10.
County Conty of Office

PERMANENT INDEX NO.: 13-19-43. - 34-1083