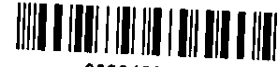


SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



0030122866

L#:1938194656

The undersigned certifies that it is the present owner of a mortgage made by **KAREN MURPHY** to **REGIONAL MORTGAGE CORPORATION** bearing the date 04/05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99460908. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1447 S. MAPLE AVENUE BERWYN, IL 60402  
PIN# 16-19-117-019  
dated 01/03/03  
CHASE MORTGAGE COMPANY

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/03/03  
by Star Hillman the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14, 2006  
BONDED THROUGH TROY FAIN INSURANCE, INC

CHAS5

5-4  
P21  
m.4  
J.L.

# UNOFFICIAL COPY

EXHIBIT 'A'

1938194656

LOT 22 IN BLOCK 47 IN SECOND ADDITION TO WALTER G MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, TO 52 IN SUBDIVISION OF SECTION 19 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office