

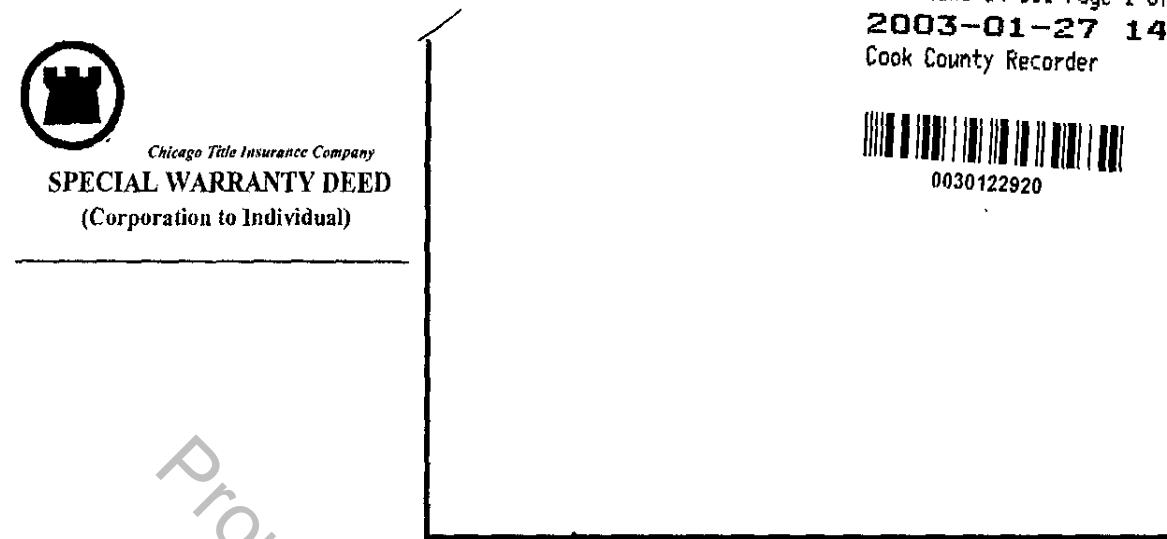
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4783/0151 14 001 Page 1 of 4
2003-01-27 14:44:49
Cook County Recorder 30.50



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)



THIS INDENTURE, made this 2 day of January, between WASHINGTON MUTUAL BANK, F.A., a corporation created and existing under and by virtue of the laws of the State of California, party of the first part, and Wojciech Filip, of 1941 Jackson, Evanston, Illinois 60201, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED COPY OF LEGAL DESCRIPTION

~~LOT 31 IN BLOCK 2 IN STRAYHORN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

Permanent Real Estate Index Number: ~~10-13-211-007~~
10-13-211-002

1st AMERICAN TITLE order # 1082 C198123

Address of Real Estate: 1941 Jackson, Evanston, Illinois 60201

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in, and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President the day and year first above written.

WASHINGTON MUTUAL BANK, F.A.

By Warren Green
Assistant Vice President

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES)

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that _____ personally known to me to be the _____ of WASHINGTON MUTUAL BANK, F.A. and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such _____ he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____.

See Attached (Notary Public)



Accepted By: Michael Fisher
120 N LaSalle Ste 2520
Chicago, Illinois 60602

Mail To:
Wojciech Filip
5536 W. MONTROSE AVE.
CHICAGO, IL 60641

Name & Address of Taxpayer:
Wojciech Filip
2134 W. FREEMAN
INVERNOR, IL 60067

CITY OF EVANSTON 012400
Real Estate Transfer Tax
City Clerk's Office

PAID JAN 06 2003 AMOUNT \$ 805.75

Agent CMD

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

On 11/2/03, before me, KATHLEEN JOAN MARTINEZ
personally appeared Warren Green

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

Signature Kathleen Joan Martinez

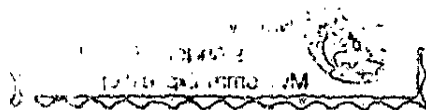


(This area for official notarial seal)

Title of Document	_____
Date of Document	_____ No. of Pages
Other signatures not acknowledged	_____

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LEGAL DESCRIPTION - EXHIBIT A

C198123

The North 30 feet of Lot 15, and the South 10 feet of Lot 16 in Block 5 in Grant and Jackson's Addition to Evanston, a subdivision in the South part of the Northeast 1/4 of the Northeast 1/4 of Section 13, Township 41 North, Range 13 East of the Third Principal Meridian, and part of the Northwest 1/4 of the Northwest 1/4 of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

