THIS INSTRUMENT WAS PREPARE BY AND OFFICIAL COMMON SET ON FIRE SECONDING RETURN TO:

OFFICIAL COMMON SET ON FREE BY AND OFFICIAL COMMON SECONDARY Recorder 06.00

ASSOCIATED BANK LOAN #9016104-7777 PO BOX 19097 MS #7077 GREEN BAY, WI 54307-9097

0030123410

W. B. A. 233 IL Ly(25) F41063 ©Wisconsin Bankers Association 1999	00 17 200 020 0000
DOCUMENT NO.	09-17-200-029-0000 Parcel Identifier No.
SATISFACTION OF REA	AL ESTATE MORTGAGE - BY LENDER
The undersigned Lender certifies that the following is to convood TRUST AND SAVINGS BANK AS TRUST	fully paid and satisfied: Mortgage executed by GLADSTONE EE UTA DATED APRIL 26, 1994 AKA TRUST NUMBER 1783
o Lender and recorded in the office of the Register of	Deeds of COOK County, IL., in
	,as Doc. No. <u>94578812</u>
Covering the real estate described below: SEE 2.77	PACHED
X If checked here, real estate description continues	
	TION OF THE OWNER,
THIS RELEASE SH <i>A</i>	ALL BE FILED WITH THE
RECORDER OR THE	E REGISTRAR OF TITLES
N WHOSE OFFICE	E THE MORTGAGE OR
DEED OF TRUST W	AS FILED. 4
STATE OF IXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	· · · · ·
County of BROWN	Dated DECEMBER 20, 2002
·	ACCOCTABILITY DANK
his instrument was acknowledged before me	ASSOCIATED BANK NAME OF LENDER
n DECEMBER 20, 2002	By Jane O. Smalinski.
LINDA D SMOLINSKI V PATRICIA E PRATT	Title ASSISTANT VICE PRESIDENT
(Names of person(s)) ASSISTANT VICE PRESIDENT	1 THE 100101111 ATOU TOUR
S DOC REVIEW SUPERVISOR (Type of authority, e.g., officer, trustee, etc. if any)	* LINDA D SMOLINSKI
ASSOCIATED BANK (Name of party on behalf of whom instrument was executed)	Attest Calvina & Salv
(waite of party on behalf of whom instrument was occurred)	TitleDOC REVIEW SUPERVISOR
Y Janoy Yesa	
NANCY JISA (- () ()	* PATRICIA E PRATT
Notary Public, XXXXXXXX WI	*Type or print name signed above.
My Commission (Expires) (!s)_APRIL 3, 2005	

The street address of the Property (if applicable) is:

1442-44 RAND ROAD

DES PLAINES, IL 60016

Permanent Index No.(s): 09-17-200-029-0000

The legal description of the Property is:

THE NORTHWESTALLY 70.5 FEET (EXCEPT THE NORTHWESTERLY 10 FEET THEREOF AND EXCEPT THE SOUTHWESTERLY 17 FEET THEREOF) OF LOT 1 IN STADE AND BEHREN'S SUBDIVISION OF (A) TS OF LOTS 1 AND 3 IN GEWECKE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

CTION 17, TO.
IN, IN COOR COUNTY,

COOK COUN

_

UNOFFICIAL COPY

Property of Cook County Clerk's Office