Cook County Recorder

30.50

This instrument prepared by and After recording, please return to: Hanover Capital Partners Ltd. 100 Metroplex Drive - Ste. 301 Edison, NJ 08817





Loan No.: Investor No.: 0802256453

241

Seq#: EMC#:

7365869

ILLINOIS

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANV., FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ('Assignor'), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive Suite 200, Irving, Texas 75038 ('EMC'), dated as of January 22, 2002 (the 'Sale Agreement'), and in considerat on of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, tranders, sets over, conveys and quitclaims, effective as of December 31, 2001, to LaSalle Bank National Association. ('Assignee'), formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated December 1, 1999 among AFC Trust Series 1999-4, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-4, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, 17 Ang, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

- that certain MORTGAGE recorded 11/2/99, as Instrument Number 9030223 in

 Book/Volume/Liber/Register/Reel _____, at Page/Folio _____ among the land records of

 COOK County, IL, from WALTER MURPHY, Borrower to ALLIANCE FUNDING

 COMPANY, Lender as amended or modified (the "Mortgage"), which MORTGAGE secures
 that certain promissory note dated 10/26/99 in the amount of \$69,000.00 and
- such other documents, agreements, instruments and other collateral that evidence, so are or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

532 N HOMAN, CHICAGO, IL 60624

on division of Superior Bank, FSB

TAX 10: 1611219018

LEGAL DESCRIPTION: SEE EXHIBIT "A"

4

UNOFFICIAL COPY

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

Witness 1: K. Emig

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB/

VI. Icklan Title: Attorney-in-Fact

Witness 2: T. Ferencz

In Presence of:

ACKNOWLEDGMENT

State of

NEW JERSE

) SS.

County of

UNION

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK. FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002

DONNA M. GRAVES Notary Public, State of New Jersey No. 2217136 **Qualified in Union County Commission Expires** August 27, 2003

Donna M. Gra res Notary Public

My commission expires August 27, 2003

Don ra Mayes



Loan No.:

0802256453

Seq#: EMC#:

ILLINOIS

Office

Investor No.:

244

7365869

30123546

UNOFFICIAL COPY

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RACKIVER for SUPERIOR BANK, FSB

Ву: __

Name: M. Icklan
Title: Attorney-in-Fact

ACKNOWLEDGMENT

State of

NEW JERSEY

SS.

County of

UNION

The undersigned, a notary public in and for above-suid County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSUPANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna M. Graves

Notary Public My commission expires August 27, 2003



Loan No.: Investor No.: 0802256453

244

Seq#: EMC#:

7365869

ILLINOIS

30123546

UNOFFICIAL COPY

Exhibit "A"

LEGAL DESCRIPTION

SCHEDULE 'A'

802256453

Dir Clark's Office

COT 1 IN WILLIAM A. MAHER'S RESUBDIVISION OF LOTS 7. 8 AND 9 IN BRUST'S SUBDIVISION OF ALL THAT PART OF BLOCK 9. LYING EAST OF THE WEST 165.33 FEET IN HARDING'S SUBDIVISION ON THE WORTH EAST 1/4 OF SECTION 11. TOWNSHIP 39 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN: 16-11-219-018