

UNOFFICIAL COPY

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Loan Number: 32187833

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2003-01-27 16:33:10
Cook County Recorder 26.50

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Steven Hanrahan
Lesley Hanrahan
119 Heather Lane
Streamwood, IL 601071045



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Release of Mortgage by Corporation

Know All Men ~~By~~ These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Steven Hanrahan and Lesley Hanrahan, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/19/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/30/1998 of records, Auditor's File No./Document No. 08078208 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: LOT 21 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 119 Heather Lane, Streamwood, IL 60107, PIN: 06133150210000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/27/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/27/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jon Paugh
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006

Prepared by: Jon Paugh
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

