

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Document Number:

138562

0030123943

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2003-01-28 08:12:21
Cook County Recorder 46.50

Return Address:

AMERICA'S MORTGAGE BANC
1166 QUAIL COURT, SUITE 200
PEWAUKEE, WISCONSIN, 53072



0030123943

Parcel I.D. Number: 25-20-114-041-0000

Loan Number: WASHINGTON

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PARAGON HOME LENDING, LLC, 19435 WEST CAPITOL DRIVE, SUITE 201 BROOKFIELD, WI 53045

all beneficial interest under that certain Mortgage dated DECEMBER 13, 2002 executed by STEVEN WASHINGTON AND VALENCIA WASHINGTON HUSBAND AND WIFE AS JOINT TENANTS, Mortgageor and recorded either:

concurrently herewith, or

as Instrument No. 0030024684 on 01/07/2003 in book

page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS

, describing land therein as LOT 41 IN RESUBDIVISION OF BLOCK 61 IN WASHINGTON HEIGHTS, IN SECTIONS 18, 19, AND 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-20-114-041-0000

Commonly known as: 1410 W. 113TH PLACE, CHICAGO, ILLINOIS 60643
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

By: Christopher S. Conway

Name: CHRISTOPHER S. CONWAY

Title: PRESIDENT

Attest

Attest

STATE OF WISCONSIN MISSOURI

COUNTY OF WAUKESHA RAY

On DECEMBER 13, 2002 before me,

PENNY G. THOMAS

a notary public in and for said state, personally appeared CHRISTOPHER S. CONWAY,
PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Penny G. Thomas
Signature PENNY G. THOMAS, RAY COUNTY

My Commission Expires: Aug 9, 2003

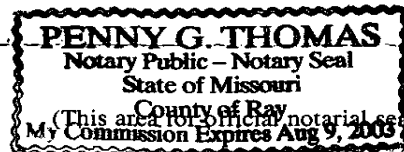
By: _____

Name: _____

Title: _____

30123943

(This area for Corporate Seal)



This Instrument Prepared By: JULIE KORTH