UNOFFICIAL COPY When Recorded Mail To SECURITY MORTGAGE,

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521 ATTN: CLOSING DEPARTMENT

## 0030123965

4806/0086 27 001 Page 1 of 2003-01-28 08:28:15 Cook County Recorder 26.50



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		PARCEL NUMBER:	28-28-102-078-0000
ASSIGNMENT OF MORTGAGE  28-28-102-078-0000			
FOR VALUE RECEIVED, the wide reigned MORTGAGE, INC. A CALIFORNIA C	ed hereby grants, and assign		S FARGO HOME
whose address is 3601 MINNESOTA	PIVE MINNESOTA, MN	1 55435	
all beneficial interest under that certain Moi ANGELA J. ARNOTT , UNMARRIE		day of DECEMBER,	2002 , executed by
, onem	94	00301	23964 Borrower, to
SECURITY MORTGAGE, INC.	C	1/58/	13 in Park
, at page 30123964 , Docket No	, of the records	recorded on	, in Book
County, ILLINOIS	and covers rea	<sup>1</sup> property situated in a said o	county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PIRT. HEREOF  Together with the note or notes therein described or referred to, the money due and to become due thereon with			
interest, and all rights accrued or to accrue to	inder said Mortgage.	$\lambda = \lambda$	
Dated 12-20-02	I	7) 11 (12)	
Dated 12 00-02	secur	The Market II are	
	Ву	1 MYUVUUS	
	ALÌ	NARIS	
	Its pri	ESIDENT	
STATE OF ILLINOIS	}		
	ŚS.		
COUNTY OF DUPAGE	}		6
The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS			
The foregoing instrument was ack	•	PRESIDENT	KI5
<b>4 h</b>	•	RESIDENT	
and by,	, the		
of SECURITY MORTGAGE, INC.			
on behalf of said corporation.			
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20TH day of DECEMBER, 2002			
OFFICIAL SEAL		) / /	
JENNIFER A. HUMINIECKI		14	H. K.

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2006

Notaty Public SENNIFER A. HUMINIECKI

My Commission Expires: JANUARY 24, 2006

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan No.: 10117513

Borrower: ANGELA J. ARNOTT

LOT 29 IN JUDY COURT, A SUBDIVISION OF LOT # 12,13,14 AND 15 AND THE WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OURT, A SURDIVISION OF LOT # 12,1.
OF LOT 11 IN BLOCK 2 IN ARTHUR T. b.
3 UNIT NUMBER 6, BEING A SUBDIVISION OP
2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE
NICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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