

UNOFFICIAL COPY

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2003-01-28 13:03:02

Cook County Recorder

26.00



0030124204

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Prepared By t

WHEN RECORDED RETURN TO:

PA

PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. FHA61663

Date: DECEMBER 16, 2002

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

DELAWARE

PARAGON HOME LENDING, LLC,

under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated DECEMBER 16, 2002 executed by

LAWRENCE NEWBY, AN UNMARRIED MAN

as Mortgagor, to GSF MORTGAGE CORPORATION

as Mortgagee, and filed for record 1/28, 2003, as Document Number 0030124203
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of Cook County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

NINETY-EIGHT THOUSAND SIX HUNDRED TWENTY AND 00/100

DOLLARS, with interest thereon from DECEMBER 16, 2002

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

GSF MORTGAGE CORPORATION

By

Its: JAMES GUZANICK

CHIEF EXECUTIVE OFFICER

Box 260

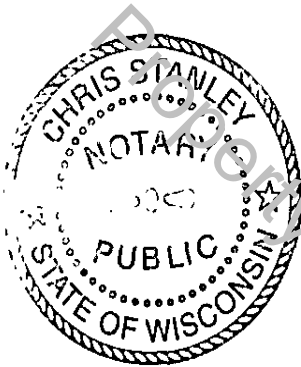
025210

AGTF, INC.

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STATE OF WISCONSIN)
) ss.
 COUNTY OF WAUKESHA)

On this 16TH day of DECEMBER, 2002, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

Chris Stanley

 Signature of Person Taking Acknowledgment
 8-1-2004

LEGAL DESCRIPTION

 LOT 107 IN NEW SALEM UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #07-29-316-012

Office of Cook County Clerk's Office

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