OF MORTGAGE OF OFFICIAL C 40 00354 55 001 Page 1 of 2003-01-28 11:41:56 BY CORPORATION

Cook County Recorder

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008

KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a 2 PREFERRED SERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto KATHRYN A. WAWER, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 20th day of August, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010845529. to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said PREMIER CREDIT UNION has caused these presents to be signed by its Chief Lending Officer and attested by its Loan Officer, and its corporate seal to be hereto affixed this 20 day of December, 2002.

> PREMIER CREDIT UNION an Illinois corporation

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF C O O K)

I, Liddie Jane Hines	, in and for said County in the
State aforesaid, DO HEREBY CERTIFY that	Larry Farina,
and Roseaume Ryan , F	personally known to me to be the
Chief Lending Officer and Loan Officer of	PREMIER CREDIT UNION, an Illinois
corporation, appeared before me this 20	o day of <u>December</u> ,
2002 in person and acknowledged they exe	ecuted the foregoing instrument as
said Chief Lending Officer and Loan Officer	
the Board of Directors of said corporation	n, as their free and voluntary act,
and as the free and voluntary act of s	aid corporation, for the uses and
purposes therein set forth.	

Notary Public

(SEAD)

OFFICIAL SEAL"

PUBLIC STREET LIDDIE JANE HINES

STREET COMMISSION EXPLACES 10/22/05

Legal Description

LOTS 3 AND 4 IN BLOCK 8 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 1/2 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGTS

P.I.N.: 04-10-310-018-0000

Address of Premises: 1731 Elm Ave., Northbrook, IL 60062