

UNOFFICIAL COPY

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2003-01-28 11:47:47

Cook County Recorder 26.00

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**Full Satisfaction
And Release of Mortgage**

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. 67-500289-4
a corporation existing under the laws of the STATE OF ILLINOIS

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for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **TIMOTHY J SULLIVAN AND PATRICIA L SULLIVAN, HIS WIFE** AS JOINT TENANTS

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH day of **NOVEMBER**, A.D. ~~20~~ 1997, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page -----, as document No. **97874755**, and a certain Assignment

of Rents dated the ----- day of -----, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book ----- of records, on page -----, as document No. -----, to

the premises therein described, as follows, to-wit:

LOT 3 IN GEORGE OURADA'S SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF IRVING PARK BOULEVARD (EXCEPT WEST 33 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4338 N EMERSON/SCHILLER PARK, IL 60176-1412
P.I.N. 12-16-401-015-0000

situated in the **VILLAGE** of **SCHILLER PARK**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this

18TH day of DECEMBER A.D., 2002

ATTEST:

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
VICE President

STATE OF ILLINOIS }
COUNTY OF DU PAGE ss. } I, JOHN T BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D PESEK

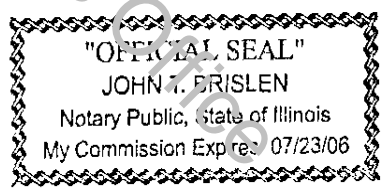
personally known to me to be the VICE President of
LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988
a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 18TH day of DECEMBER, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY: /mail to
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVENUE
CHICAGO, IL 60656-1988
DOLORES J SCHWEBEL

John T. Brislen
.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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