

**UNOFFICIAL COPY** 0030124876

After Recording Return To:  
EXPRESS CAPITAL LENDING  
1401 DOVE ST. SUITE # 560  
NEWPORT BEACH, CA 92660

4811/0247 20 001 Page 1 of 2  
2003-01-28 11:00:25  
Cook County Recorder 26.50



This Instrument Prepared By:

EXPRESS CAPITAL LENDING

LOAN #: 2601011601  
Doc# 0021370717

02-34127 B/C

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1401 DOVE ST. SUITE # 560, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey unto the **IMPAC FUNDING CORPORATION**

, a corporation organized and

existing under the laws of **THE STATE OF CALIFORNIA**

(herein "Assignee"),

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

a certain Mortgage dated **NOVEMBER 19, 2002**, made and executed by  
**SAEED A. KHAN**

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described

property situated in **COOK** County, State of **ILLINOIS**  
**LOT 11 (EXCEPT THE WEST 5 FEET 2 INCHES THEREOF) IN BLOCK 43 IN ROGERS PARK IN THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **11-31-226-017-0000**  
Property Address: **1632 WEST PRATT AVENUE  
CHICAGO, IL 60626**

such Mortgage having been given to secure payment of **\$230,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. , at page (or as No. )  
of the Records of **COOK** County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

02-34127 BTIL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

30124876

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: [Signature]  
(Signature)

[Signature]

Attest

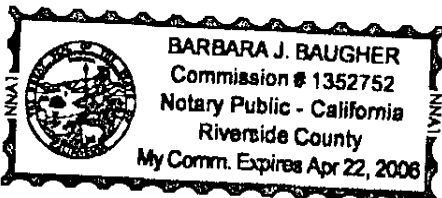
By: Janet Honaker it's  
VP of Operations

Seal:

State of ~~ILLINOIS~~ California  
County of Orange

The foregoing instrument was acknowledged before me this 11/19/02 by \_\_\_\_\_

By: Janet Honaker it's, of \_\_\_\_\_  
VP of Operations, on behalf of the said corporation.



[Signature]