2003-01-28 11:45:42

Cook County Recorder

46.50

FRM.
LOAN NO 12825816
PARCEL ID # 04-20-417-009-0000



## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MATTHEW R. LEWIN AND JOAN G. LEWIN RESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 17, 2001 AND RECORDED ON JANUARY 2, 2002 IN 7.1E RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AC DOCUMENT NO. 0020001799 TO THE PREMISES THERE IN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROTERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTEMONY WHEREOF, SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO LIE S.GNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND 11% CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 31, 2002.

CHARTER ONE BANK N.A. FKA. CHARTER ONE BANK, F.S.B

RV- 🐔

BETSY S. EVERHART AUTHORIZED SIGNER

ATTESTED ANGEZLA H. BLA

**AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO

ON DECEMBER 31, 2002, BEFORE ME PERSONALLY APPEARED BETS? S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICER. BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSPLVES AS ANGELA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUN TO DET MY HAND AND OFFICIAL SEAL.

NOTARY PULBIC, LINDA JENNINGS MY COMMISSION EXPIRES: 5/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP.

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

375868

PJA

## **UNOFFICIAL COPY**

**FRM** LOAN NO. 12825816 PARCEL ID # 04-20-417-009-0000

**LEGAL DESCRIPTION:** 

30124935

LOT 9 IN KATZ BROTHER'S SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF SOUTH 1/4 OF SOUTH EAST 1/4 AND THE EAST 10 ACRES OF SOUTH 76 RODS OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 ORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS** 

OUN.

COUN.

COUNTY OF COUNTY Clark'S 2301 Sussex LN. Chlenviersu, II.