

This area is reserve	d for the Recorder of Deeds Off	ice
CERTIFICATE #	B00K #	PAGE #
	CIRCUIT COURT OF COOK COUNTY, I ICIPAL DEPARTMENT - FIRST DISTE	ILLINOIS RICT
CITY OF CHICAGO, a m corporation,	uricipal intifi	RICT DE DO DO DE
٧.	CASE NO.	Ma
LEONARD CHAR		
Defendan	t (s)	
	LIS PENDENS NOTICE	
ĸ	* * REFER TO ATTACHED ADDENJUM	OF DEFENDANTS * * *
cause was fi for violatio pending in s located at: and is legal	undersigned, do hereby certify led by my office on theons of the Chicago Building and aid court and that property aff 6937 6937 S LAFLIN ST ly described as follows:  * * REFER TO ATTACHED ADDENDUM and and the seal of said court.	Housing Code, and is now ected by said cause is
	Clerk of the Circuit Co	<del>ourt</del>
	By:	
Mara S. Geor Corporation City of Chic	Counsel	היינים לה היינים הי
By: Assistant Co 30 M. LaSall Chicago, Ill (312) 744-87 Atty No. #90	inois 60602	71:1 "9 3-"51 FE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 6937 6937 S LAFLIN ST

LEONARD CHARLES (0) MASON JR. CASE NO:02B31669 7553 S UNION AVE. IL 60620 CHGO

LEONARD CHARLES (0) MASON JR. CASE NO: 02B31669 6937 S LAFLIN ST. 11 60636 CHGO

COUNTRYWIDE HOME (M) LOANS INC. SRV: PRENTICE HALL CORP 33 N LASALLE, STE 1925 IL 60602 CHGO

COUNTRYWIDE HOME (M) LOANS INC. 12/17/97 D#97950726 CHGO IL 60602

6
)\*Coot County Clart's Offica TMS MRTG INC. (M) D/B/A THE MONEY STORE SRV: IL. CORP. SRV CO. 700 S SECOND ST. SPRINGFIELD IL 62704

TMS MRTG INC. (M) D/B/A THE MONEY STORE 12/23/97 D#97964457 SPRINGFIELD IL 62704

DEFENDANT LISTING CONTINUED ON NEXT PAGE

UNOFFICIAL COPY 25228 Page 3 of 4

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 6937 6937 S LAFLIN ST

REDELL WALTON (X) 6937 S LAFLIN ST

CHGO IL 60636

Property of County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 6937 6937 S LAFLIN ST

PI# 20-20-318-012

**FRONT** 

LOT 20 IN BLOCK 2 IN MARTSON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

OF JUNTY OF COOK COUNTY CLERK'S OFFICE