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EUGENE MOORE AND OF COOK COUNTY CLOTH'S OFFICE



UNSUBCEDINATION ACREEMENT OF STATES 465

Page 2 of 3

This agreement made the 12th day of December, 2002 between Terry J. Wrobel, hereinafter called "Borrower", and U.S. Bank Home Mortgage, it's successors and/or assigns, hereinafter called "Senior Lender", and AMALGAMATED BANK OF CHICAGO, hereafter called "Junior Lender", witnesseth:

Whereas, Borrower is the owner in fee of premises situated at 1648 North Larrabee Street, Chicago, Illinois 60614; and

Whereas, Junior Lender is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage dated January 28, 2002, being made by Borrower to Lien Holder to secure payment of \$25,000.00, plus accrued interest, and recorded in the office of the Recorder/Registrar of Deeds of the County of Cook, State of Illinois on February 14, 2002, as Document No. 0020182797; and

Whereas, on conditions that said mortgage be subordinated in the manner hereinafter appearing, Senior Lender is about to extend credit pursuant to a note dated December 12, 2002 in the amount \$300,700.00. Such note to be secured by first mortgage lien on the premises in the amount of \$300,700.00.

Now, therefore, in consideration of the premises and to induce Senior Lender to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower the receipt of which is hereby acknowledged, Borrower and Junior Lender do hereby, severally and respectively, covenant, consert and agree, to and with Senior Lender that said mortgage owned and held by Junior Lender shall be, and the same is hereby made, subject and subordinate in lien of said mortgage to be accepted by Senior Lender.

This agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors, and assigns, of the parties hereto.

In Witness whereof, the parties have signed this agreement on the day and year first above written.

AMALGAMATED BANK OF (CHICAGO	BORROWER
("Junior Lender")		
Charl Saldy		// <i>Wiss</i>
Ann T. Hartley		Danya, Wrobel
Vice President	,	
	/	
	Proported by: Analgamated Bk OneW, Marroe	OUT CONTROL LOWERN
SUBSCRIBED and SWORN to before me this 12th day	Analgamated Bk	SUBSCRIBED and SWORN to
day		before me this day
December , 2002/	Chicogo, IL	December Lood
Shiple L. Herridel	(60403)	Marie 10 Sus
Notary Public	Mail to:	Notary Public
***************************************	1648 N. Larrabee	OFFICIAL SEAL"
"OFFICIAL SEAL" JOSEPH L. HOUDEK	·	JEANINE J. O.KEELE
 Notary Public, State of Illinois 	Chicago, The	Notary Public, State of Illinois My Commission Expires 11/22
My Commission Expires 06/09/06	(0D(0)4	*********



COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000498048 CH

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 3 N DENNIS MCKENNA ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

Opening Of Cook County Clerk's Office EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2, AS SET FORTH IN DECLARATION OF EASEMENT AS DOCUMENT 27515405 AS AMENDED.

D030125465 Page 3 of 3

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