

UNOFFICIAL COPY

0030125689

11/24/00 0 23.003 Page 1 of 2

2003-01-28 11:02:32

Cook County Recorder

46.50

4306438(2/2)

WAIVER OF PRIORITY OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, that as an inducement to Premier Mortgage Group, LTD. "Bank", Its Successors and/or Assigns, to lend the sum of **\$384,900** to **Willer Laude, Farah Laude and Jeannette Laude**, "Borrowers", upon the security of a mortgage executed by the Borrower, which covers the following described premises: Situated in the City of **Skokie**, County of **Cook** and State of **Illinois**.
SEE ATTACHED SCHEDULE C

Be the same more or less, but subject to all legal highways. The undersigned hereby consent and agree with Bank that said mortgage executed and delivered by Borrower to Bank and filed as Instrument Number (Book, Liber, Volume, etc.) 0030125689 Page _____, of COOK County Records, shall be the first and best lien on said premises insofar as any claim which the undersigned now or hereafter have therein, that the undersigned hereby subordinate and waive priority in favor of Bank, any right, lien or interest the undersigned have or claim under a mortgage dated **October 5, 2001**, and recorded as Document Number (Book, Liber, Volume, etc.) **0011000668**, Page _____ of COOK County Records, that any claim shall be waived in favor of Bank as a result of funds advanced or gifts of funds made or to be made by the Undersigned to Borrower and used or to be used for a down payment or otherwise in the purchase and/or refinancing by Borrower of the above mentioned premise and that the agreements contained herein shall bind and insure to the benefit of Bank, Its Successors and/or Assigns and to the Undersigned, Its Successors and/or Assigns, Heirs or Administrators.

IN WITNESS WHEREOF, we have hereunto set our hands this 10th day of December, 2002.

Sign in the presence of: **NEW TRIER FEDERAL CREDIT UNION**

Ida Rose Payne
Witness-

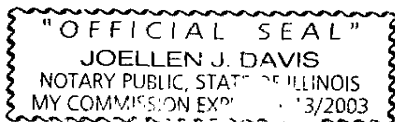
By: [Signature]
Its: President

[Signature]
Witness-

State of Illinois
County of Cook

On this 10th day of December 2002, before me, a Notary Public in and for said County of State, personally known and proven to me, appeared Edwin Warwick, its President, in the foregoing instrument acknowledged the signing thereof to be his voluntary act and deed and the voluntary act and deed of said corporation.

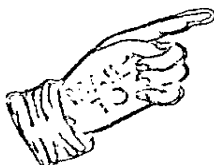
Witness my signature and seal on the day and year last aforementioned.



[Signature]
Notary Public

Instrument Prepared by: American Home Title, LTD.

c/o Premier Mortgage Group, Ltd
7550 Lucerne Dr #204
Middleburg Hts. OH 44130



2/5
per e.

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Property of Cook County Clerk's Office

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0030125689

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ORDER NO.: 1301 - 004306438
ESCROW NO.: 1301 - 004306438

1

STREET ADDRESS: 3301 CHURCH STREET

CITY: SKOKIE

ZIP CODE: 60203

COUNTY: COOK

TAX NUMBER: 10-14-406-057-0000

Schedule C'

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 1 AND THE EAST 10.0 FEET OF LOT 2 IN SWENSON BROTHER'S COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.