UNOFFICIAL C 054/0159 23 003 Page 1 of

2003-01-28 12:39:02

Cook County Recorder

28.50

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GIT Lind

0030125768

LOAN NO. 30006264.1

Chicago Bancorp

This form was prepared by: WARREN P. THOMAS

. address:

60061

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

, tel. no.: (312) 943-1300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the

3

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of

(herein"Assignee"),

whose address is **75** a certain Mortgage dated

N. FAIRWAY DRIVE, VERNON HILLS, IL DECEMBER 26, 2002

, made and executed by

OLGA G. CORONA, UNMARRIED AND MYRIAM A CORONA-SANDIFER, MARRIED TO RON SANDIFER

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel [D#: 16-29-107-027

S Withe

Property Address: 2244 S. AUSTIN BOULEVARD, CICERO, ILLINOIS 60804

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY-THREE THOUSAND ONE HUNDRED NINETEEN AND 00/100

(\$ 123,119.00

(Include the Original Principal Amount)

Records of

which Mortgage is of record in Book, Volume, or Liber No.

, at page COOK

(or as No. County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Init.als:

Page 1 of 2

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617 4307834

## LOAN NO. 30006264 UNOFFICIAL COPOY25768 Page 2 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/126/02.

Ţ Ţ	
CHICAGO BANCORP, INC.	$\mathcal{O}$ $\mathcal{I}$
When	
By: WARREN P. THOMAS Its: VICE PRESIDENT	By: LAURA VETTER Its: SECRETARY
STATE OF ILLINOIS C	OUNTY OF COOK
personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER of the corporation herein which executed the within instance.	known to me to be SECRETARY strument, that the seal affixed to said instrument is the said led on behalf of said corporation pursuant to its by-laws of a
Notary Public BetyaudaMarturiz	
Dated this <u>He day of December</u> ,	Francisco X. Hobaina Notary Public. State of Illinois My Commission Expires 12/22/2003
	O. S. C.

ORDER NO.: 13015768

STREET ADDRESS: 2244 SOUTH AUSTIN BOULEVARD

CITY: CICERO ZIP CODE: 60804

TAX NUMBER: 16-29-107-027-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

LOT 25 IN KINSEY'S CICERO SUBDIVISION NO. 1. 3EING A SUBDIVISION OF BLOCK 1 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN TY, ILLINOIS.