

# UNOFFICIAL COPY

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2003-01-28 10:17:56  
Cook County Recorder 26.50

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030126072

Above Space for Recorder's Use Only

Loan #: 8017211742

Recon #: 341214

Invoice #: FREF 120902

### KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated December 23, 1997, made by KELVIN A. ROBERTS AND SHARON ROBERTS, HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to FLEET MORTGAGE CORP. and recorded on 12/31/1997 as Instrument/Document No. 97985801 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described:

LOT 18 (EXCEPT THE SOUTH 14.50 FEET THEREOF) ALL OF LOT 19 AND THE SOUTH 19.50 FEET OF LOT 20 IN BLOCK 3 IN CALUMET BUSINESS CENTER THIRD ADDITION BEING A SUBDIVISION OF THAT PART OF THE EAST 191 FEET OF THE NORHTWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 366.8 FEET OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-15-107-026

Address(es) of premises: 15612 S PARK AVE, SOUTH HOLLAND, IL 60473

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: December 9, 2002

  
\_\_\_\_\_  
J. Williamson, Vice President

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On December 9, 2002, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.  
WITNESS my hand and official seal.

Signature   
\_\_\_\_\_  
TRACINA JOHNSON



**AFTER RECORDING RETURN TO:**  
KELVIN A ROBERTS  
15612 S PARK AVE  
SOUTH HOLLAND, IL 60473

**PREPARED BY:**  
Dixie Morton, Release Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94524-0070

1 Pg RE

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
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