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2003-01-28 14:06:31

Cook County Recorder 26.50



0030126028

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7997083

KNOW BY ALL MEN BY THESE PRESENTS: that

(Company Name), A

("Holder"), is the owner and holder of a certain

Mortgage executed by **JAMES A. ANDERSON AND TWONA H. ANDERSON, HUSBAND AND WIFE** to **FIRST HOME MORTGAGE CORPORATION**, dated **12/27/99** recorded in the Official Records Book under Document No. **00065323**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **195700** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **595 Charter Hall Drive, Palatine, Illinois**, being described as follows: **LOT 24 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin # 02-15-114-025

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 27 day of NOV, 2002.

BOX 439MS29



Twona Anderson  
595 N. Charter Hall  
Palatine, Il. 60067

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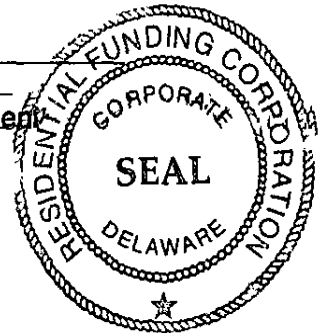
**BANK ONE NATIONAL ASSOCIATION AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY-IN-FACT**

\_\_\_\_\_  
(Company Name),

ATTEST/WITNESS:

D. Wussow  
BY: D. WUSSOW  
TITLE: Assistant Secretary

BY: J. Franklin  
NAME: J. FRANKLIN  
TITLE: Assistant Vice President



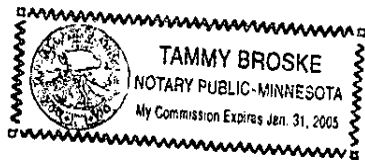
STATE OF MINNESOTA  
COUNTY OF HENNEPIN

I HEREBY CERTIFY that on this day, before me an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. FRANKLIN and A.V.P. well known to me to be the Assistant Secretary respectively, of

RESIDENTIAL FUNDING CORPORATION  
(Company Name) and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 27 day of NOV, 2002.

My Commission Expires:



Tammy Broske  
NOTARY PUBLIC IN AND FOR  
THE STATE OF \_\_\_\_\_

Notary's Printed Name:

**Return To:**  
IWONA ANDERSON  
595 N. CHARTER HALL DRIVE  
PALATINE, IL 60067-8680  
**HOLDER'S ADDRESS:**  
GMAC-RFC  
1 MERIDIAN CROSSING, #100, 6TH FLOOR  
MINNEAPOLIS, MN 55423

Release Prepared By:

**Return to:**  
Brown & Associates PC  
10592-A Fuqua, PMB 426  
Houston, TX 77089

Future Tax Statements should be sent to: James Anderson, 595 Charter Hall Drive, Palatine, IL 60067