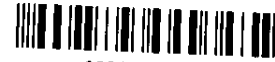


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2003-01-28 10:01:15
Cook County Recorder 26.50



0030126240

HERITAGE TITLE COMPANY

File No. 36849

SATISFACTION OF MORTGAGE:

Account #0007355343

That certain mortgage dated **July 14, 1999** made and executed by **Mahendra S. Shah, Nirala M. Shah, Husband and Wife and Meghal M. Shah, Single/Never Married** as Mortgagor, now held by **LaSalle Bank, F.S.B.**, of 4242 N. Harlem Ave., Norridge, IL 60634, as mortgagee, recorded on **August 05, 1999**, and recorded as Document No. **99746002**, Book , Page **Cook County Records**, is discharged. Said Mortgage covers certain real property located in the City of **Niles**, County of **Cook**, State of **ILLINOIS**.

SEE Attached Legal Description

Tax Identification Number
09-14-420-035

Dated: **May 30, 2002**

Signed and acknowledged
in the presence of:

Elizabeth Dukaj
Elizabeth Dukaj

Michelle Elgert
Michelle Elgert

STATE OF MICHIGAN }
COUNTY OF OAKLAND }

LaSalle Bank, F.S.B.,

By: Stephen G. Charrette
Stephen G. Charrette
Its: Assistant Vice President



MAIL TO

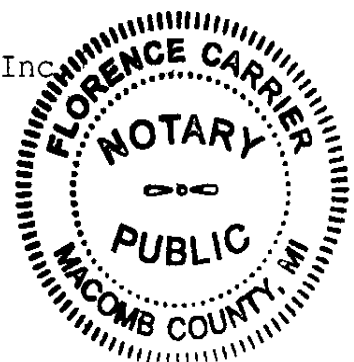
Box 145

The foregoing instrument was acknowledged before me May 30, 2002, by Stephen G. Charrette, the foregoing officer of **LaSalle Bank, F.S.B.**, on behalf of said Bank.

Florence Carrier
Florence Carrier Notary Public
My Commission Expires (10-30-03)
Macomb County, acting in Oakland County

WHEN RECORDED RETURN TO
ABN AMRO Mortgage Group, Inc.
2600 West Big Beaver Rd
Troy MI 48084

PREPARED BY
ABN AMRO Mortgage Group, Inc.
2600 West Big Beaver Rd
Troy MI 48084



UNOFFICIAL COPY

Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H36849

Legal Description:

PARCEL I:

THE EAST 20.10 FEET OF THE WEST 119.50 FEET OF LOT 56 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOT 56 (EXCEPT THE WEST 119.50 FEET THEREOF AND EXCEPT THE NORTH 44.0 FEET THEREOF), IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AND RECORDED JUNE 27, 1960, AS DOCUMENT 17892739, AND DECLARATION OF EASEMENTS DATED JUNE 30, 1960, AND RECORDED SEPTEMBER 1, 1960, AS DOCUMENT 17933395; IN COOK COUNTY, ILLINOIS.

(A) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FOUR FEET OF LOT 56 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 56, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID, AND

(B) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FIVE FEET OF LOT 56, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 56, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

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