

UNOFFICIAL COPY

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2003-01-28 08:25:46
Cook County Recorder 26.00

DISCHARGE OF MORTGAGE

CC LN. 0007305766



KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Connecticut Ave., Chevy Chase, MD 20815, does hereby certify that a certain Indenture Mortgage dated April 14, 2000 made a executed by Scott R Drinkwine and of the first part, to CHEVY CHASE FSB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 00275692 on 04/20/00, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this January 13, 2003

Signed in the presence of: CHEVY CHASE BANK, F.S.B.

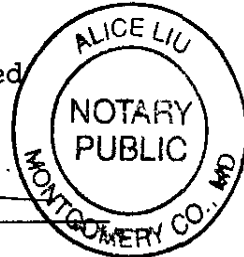
Janet G. Mills

JANET G MILLS
VICE PRESIDENT

JEFFREY R HUSTON
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On January 13, 2003 , before me, the undersigned, personally appeared JEFFREY R HUSTON who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.



Alice Liu

Notary Public: ALICE LIU
My Commission Expires: 01/01/07

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707

RE016/RAH

BOX 323-CT

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PROPERTY DESCRIPTION

Commitment Number: KL570913

The land referred to in this Commitment is described as follows:

UNIT NUMBER 900-G IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AS AMENDED BY DOCUMENT 24366992, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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PROPERTY: 900 W. GREENWOOD UNIT 900-G
EVANSTON IL 60201

TOWNSHIP: EVANSTON

P.I.N.: 11-18-328-018-1001

Cook County Clerk's Office 20126402